**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Membership Form**

1. **PERSONAL DETAILS:**

Full name

Gender *(circle one)*: Female| Male | Village |Village

Land type *(circle)*: Customary |Lease | Freehold

Organisation Farmer’s ID | Phone Number

1. **IDENTIFICATION DETAILS:**

ID Type *(circle one)*: Passport | Drivers Licence | Birth Certificate | Pension Card

ID Number: OR Referee (s):

1. **FARM DETAILS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Main Products | Number of plants  or trees | Total production in acres | Production per acre  ( kg or tonnes) | Number of seasonal workers | Estimated  Production volume | Area |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Farming style *(please circle)*: Traditional |Organic

Farming with spray/chemicals/ fertilisers *(if so please list)*:

Organically certified with NAASA/ Biogrow/Other Certification number#:

Registered since year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **FARMER MAIN CONCERNS:**

|  |  |  |
| --- | --- | --- |
| **Social** | **Education** |  |
|  | **Health** |  |
|  | **Gender Equality** |  |
| **Environmental** | **Water** |  |
|  | **Waste** |  |
|  | **Use of pesticides** |  |
|  | **Pest control** |  |
| **Economic** | **Income Generation** |  |
|  | **Transportation** |  |
|  | **Electricity and internet access** |  |
|  | **Financial services access** |  |
|  |  |  |

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_